

**SAINT PAUL'S SR. SEC. SCHOOL, MALA ROAD, KOTA-2**

**ASSESSMENT PORTION 2025 -26**

**·CLASS V**

SUBJECT	PERIODIC TEST -1	TERM-1	PERIODIC TEST- 2	TERM-2
<b>English Text</b>	Ch-1 and 2	Main Course Book: Ch. 1 to 8 L.R: Ch.1,3 and 5 (Seen passage will be given from the chapters taught in the Main Course Book)	Ch-9and 10	Main Course Book: Ch.9 to 15 L.R: Ch. 7,9 and 11 (Seen passage will be given from the chapters taught in the Main Course Book)
<b>English Grammar</b>	Ch-1 & 2	Ch. 1 to 12, 24,25,26, Ch. 32, Ch33 (Comprehension) Ch-34(Essay Writing), Formal letter (From the Grammar topics taught, sentences will be asked from outside the book)	Ch-13 and 14	Ch.13 to 23, Ch. 27 to 31, Ch-33 (Comprehension), Ch-34 (Letter Writing) (From the Grammar topics taught, sentences will be asked from outside the book)
<b>Hindi Text</b>	पाठ – 3, 4	पाठ – 1 से 9 तक	पाठ – 11 , 12	पाठ – 10 से 18 तक
<b>Hindi Grammar</b>	पाठ – 2 ( वर्ण-विचार )	पाठ –1 से 5 , 11 , 12 (पर्यायवाची , विलोम शब्द ) , 14 , 15, 18 एवम् 19	पाठ – 7 ( विशेषण )	पाठ – 6 से 10 , 12 ( अनेक शब्दों के लिए एक शब्द , अनेकार्थी शब्द, श्रुतिसम भिन्नार्थक शब्द ), 13 ( मुहावरे ) , 16 , 17 , 18 एवम् 20
<b>Mathematics</b>	Ch. - 1	Ch.-1 to 7 Multiplication Tables 2 to 13	Ch. -8	Ch.- 8 to 16 Multiplication Tables 2 to 15
<b>General Science</b>	Ch. 2	Ch. 1 to 6	Ch. 8	Ch. 7 to 14
<b>Social Studies</b>	Ch.2 and3	Ch.1 to7and14to16 Map Work	Ch.8 and 9	Ch.8 to 13and 17to 19 Map Work
<b>Value Education</b>	Ch. 1	Ch. 1 to 4 Prayer Before Class Hymn –‘Just like a Child’ and Drawing	Ch. 5	Ch. 5 to 9 Prayer After Class Hymn- ‘As the Deer’ and Drawing
<b>General Knowledge</b>	Ch. 1 to 6	Ch. 1 to 23	Ch. 24 to 29	Ch. 24 to 47 & 57
<b>Computer Sc.</b>	Ch. 1	Ch. 1,2,4,5,9 & Figures	Ch-3	Ch-3, 6 to 8 & Figures
<b>Drawing &amp; Craft</b>		Pages- 3 to 26. Sketch File- Primary colours, Secondary colours, Still object, Mandala Art Craft Work- Bookmark ,Envelope		Pages- 27 to 52. Sketch File- Object Drawing-Still object, Illusion Art, Folk Art, Madhubani Art Craft Work- Paper bag, Collage work (With Newspaper)

  
**PRINCIPAL**

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